

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

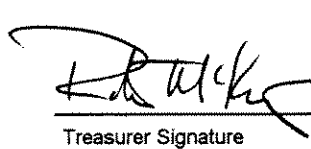
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:		SECTION II-TYPE OF REPORT:	
(a) Candidate Name:		(See the Schedule of Reporting Dates to complete this section)	
J. William Sanborn		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input checked="" type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
(b) Committee Name: Supporters of Sanborn Campaign		REPORTING PERIOD 09/04/2004 through 09/18/2004	
(c) Mailing Address: PO Box 190 Kamuela HI 96743			
(d) Phone (Bus) 808-937-9405 (Res) 808-887-1146 Treasurer's			

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		0.00	1
2. Cash on Hand at the Beginning of this Reporting Period.....	2283.07		2
3. Total Receipts (From Line 15).....	9900.00	29585.35	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12183.07	29585.35	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	11267.49	28669.77	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	915.58	915.58	6
7. Total Loans at the Closing of this Reporting Period.....	2921.20		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	4984.44		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	7905.64		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-6990.06		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 10-6-04  
Candidate Signature Date

 10-6-04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	2200.00	5880.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	7700.00	18470.35	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	9900.00	24350.35	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	9900.00	24350.35	12
13. Public Funds and Other Receipts .....	0.00	235.00	13
14. Loans .....	0.00	5000.00	14
15. Total Receipts (Add Lines 12 through 14) .....	9900.00	29585.35	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	8688.69	26090.97	16
17. Loans Repaid or Forgiven .....	2078.80	2078.80	17
18. Unpaid Expenditures Paid or Forgiven .....	500.00	500.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	11267.49	28669.77	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	11267.49		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 11

Supporters of Sanborn Campaign

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Samual King, Jr. 735 Bishop St. Suite 304 Honolulu HI 96813		50.00	150.00
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dorsey Lynch 7405 N. Las Brisas Ln. Paradise Valley AZ 85253		500.00	500.00
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joyce Lynch 7405 N. Las Brias Ln. Paradise Valley AZ 85253		500.00	500.00
09/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Lundquist 30 Kihapai St. Kailua HI 96734	Self	1500.00	1500.00
		Business Owner		
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paul Rasmussen 2976 Laukoa Pl. Honolulu HI 96813		250.00	250.00
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pauline Ventura 160 Kahawai Pl. Kapaa HI 96746		150.00	150.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2950.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 11

Supporters of Sanborn Campaign

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ronald Higgins 60 Hanapepe Loop Honolulu HI 96825	Higgins Community Property Trust	2000.00	2000.00
		Director		
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Harvey King 1164 Bishop St. Suite 1710 Honolulu HI 96813		500.00	500.00
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Virginia Weinman 4471 Kahala Ave. Honolulu HI 96816	Allusions.com	2000.00	2000.00
		Managing Director		
09/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linda Opdycke PO Box 1868 Kamuela HI 96743		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

4750.00

7700.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 11

Supporters of Sanborn Campaign

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Festivals PO Box 1921 Kamuela HI 96743	5016 Other Direct Campaign Expenses : Vchr 97 - Parade Entry Fee	20.00
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Grafix Advertising Agency 130 Kukuau St. Hilo HI 96720	5018 Postage/Mailing : Vchr 96 - Bulk Mail Services	1245.41
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert B. McKendry PO Box 2948 Kamuela HI 96743	5014B Office Expenses - Computer/Computer Supplies : Vchr 95 - Reimb. for Computer equipment	121.00
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Kamuela HI 96743	5018D Postage/Mailing - Stamps : Vchr 88 - Mailer Postage	185.00
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Waimea Gazette PO Box 6293 Kamuela HI 96743	5000B Advertising - Newspaper : Vchr 92 - Advertising	270.84
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon PO Box 30001 Inglewood CA 90313	5010G Headquarter's Expenses - Telephone : Vchr 94 - Telephone/DSL	102.50
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waikoloa Village Association PO Box 383910 Waikoloa HI 96743	5000B Advertising - Newspaper : Vchr 93 - Advertising	72.92

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

2017.67

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 11

Supporters of Sanborn Campaign

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arbor Leasing 75-155 Lunapule Rd. Kailua-Kona HI 96740	5004A Employee Services - Compensation : Vchr 101 - Gordon 9-16 Payroll	947.94
09/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bradford Helm PO Box 6924 Kamuela HI 96743	5019G Printing - Signs : Vchr 100 - Signage Construction	50.00
09/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KWYI Radio PO Box 6540 Kamuela HI 96743	5000C Advertising - Radio : Vchr 102 - Radio Ads	500.00
09/15/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Redwater Design PO Box 6293 Kamuela HI 96743	Vchr 109 - Graphic Design	100.00
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank 65-1158 Mamalahoa Hwy #25A Kamuela HI 96743	5001 Bank Charges & Adjustments : Vchr 106 - Bank Fee from 8/31 Stmt	3.72
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Grafix Advertising Agency 130 Kukuau St. Hilo HI 96720	5018A Postage/Mailing - Bulk Mail : Vchr 104 - Postage/Mailing Fees	2012.74
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION West Hawaii Today PO Box 789 Kailua-Kona HI 96745	5000B Advertising - Newspaper : Vchr 103 - Advertising	600.70

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	4215.10
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**7 / 11**

**Supporters of Sanborn Campaign**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Instant Sign Centers of Hawaii 714 Kanoelehua Ave. Hilo HI 96720	5019A Printing - Banners : Vchr 108 - Banners	100.00
09/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Stan Politi PO Box 1568 Kamuela HI 96743	5000B Advertising - Newspaper : Vchr 110 - Reimb for Ads	209.37
09/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waimea Instant Printing PO Box 1328 Kamuela HI 96743	5019D Printing - Flyers : Vchr 111 - Printing	808.75
09/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. William Sanborn PO Box 190 Kamuela HI 96743	5000B Advertising - Newspaper : Vchr 112 - Reimb. for Ads	690.56
09/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. William Sanborn PO Box 190 Kamuela HI 96743	5019G Printing - Signs : Vchr 112 - Reimb. for sign materials	24.12
09/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. William Sanborn PO Box 190 Kamuela HI 96743	5014C Office Expenses - Office Supplies : Vchr 112 - Reimb for Office supplies	22.40
09/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. William Sanborn PO Box 190 Kamuela HI 96743	5021 Travel & Lodging : Vchr 112 - Reimb. for Campaign Travel	538.13

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2393.33
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**8 / 11**

**Supporters of Sanborn Campaign**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION J. William Sanborn PO Box 190 Kamuela HI 96743	5006 Food & Beverages : Vchr 112 - Reimb for food/Bev purchases	62.59

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	62.59
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	8688.69



ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

9 / 11

### Supporters of Sanborn Campaign

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190  Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	1000.00	0.00	<input type="checkbox"/> FORGIVEN  1000.00	0.00
02/04/2004	Loan To Campaign				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190  Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	600.00	0.00	<input type="checkbox"/> FORGIVEN  600.00	0.00
06/15/2004	Loan to Campaign #2				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190  Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	478.80	0.00	<input type="checkbox"/> FORGIVEN  478.80	0.00
06/29/2004	Vchr 47 - Loan Number 3				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190  Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	100.00	0.00	<input type="checkbox"/> FORGIVEN  0.00	100.00
06/30/2004	Vchr 48 - Loan #4				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190  Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	2821.20	0.00	<input type="checkbox"/> FORGIVEN  0.00	2821.20
07/14/2004	Vchr 51 - Loan to Campaign #5				

1. SUBTOTAL (This Page) .....	0.00	2078.80	2921.20
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) .....	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) .....		2078.80	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			2921.20

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Supporters of Sanborn Campaign**

**10 / 11**

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	74.34	0.00	<input type="checkbox"/> FORGIVEN 0.00	74.34
	5022A Vehicle - Gas : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	5130.00	0.00	<input type="checkbox"/> FORGIVEN 500.00	4630.00
	5019G Printing - Signs : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	82.52	0.00	<input type="checkbox"/> FORGIVEN 0.00	82.52
	5006 Food & Beverages : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	74.92	0.00	<input type="checkbox"/> FORGIVEN 0.00	74.92
	5006 Food & Beverages : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	41.65	0.00	<input type="checkbox"/> FORGIVEN 0.00	41.65
	5016 Other Direct Campaign Expenses : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	32.07	0.00	<input type="checkbox"/> FORGIVEN 0.00	32.07
	5014C Office Expenses - Office Supplies : Vchr 70 - Gordon Reimb.				

1. SUBTOTAL (This Page) .....	0.00	500.00	4935.50
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....			
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....			
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:  
**Supporters of Sanborn Campaign**

11 / 11

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
08/20/2004	Gordon Helm 64-5274 Puanuanu St.  Kamuela HI 96743	48.94	0.00	<input type="checkbox"/> FORGIVEN  0.00	48.94
	5014B Office Expenses - Computer/Computer Supplies : Vc-hr 70 - Gordon Reimb.				

1. SUBTOTAL (This Page) .....

2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report) .....

3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report) .....

4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report) .....

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven

0.00	0.00	48.94
0.00		
	500.00	
		4984.44